

# SOUTHERN REGIONAL'S "RAM TOUGH" YOUTH WRESTLING TOURNAMENT

**Date:** Sunday, January 19, 2025  
**Time (Split):** 8:30 AM - 6U, 8U, 8U Inexperienced, 10U Inexperienced  
 12:30 PM - 10U, 12U, 14U  
**Location:** Southern Regional High School, Manahawkin, New Jersey

**Rules:** Where enough wrestlers register per weight class:  
 > Four man round-robin brackets for the AM session. Three matches per wrestler.  
 > Eight man double elimination for the PM session. At least two matches per wrestler.

Bout Times: AM Session - 1-1-1 PM Session - 1-1½-1½  
 WRESTLING RULES: Modified NJSIAA. Headgear is required.

**Novice Wrestler:** No wrestling experience prior to 9/1/24.

**Entry Fee:** Online Registration: [Southern Regionals "RAM TOUGH" Youth Wrestling Tournament | Summary](#) By January 15, 2024: \$30.00 (includes processing fee)

**Walk-Up Weigh-Ins:** \$30.00 Saturday, January 18, 2024 (4:00-6:00 PM), Southern Regional High School. NO Sunday Weigh-In.

**Satellite Weigh-ins:** Must contact tournament director by January 14, 2025 to set up and run satellite weigh-ins.

**BOYS Divisions:** 6U (2018-2020), 8U and 8U Inexperienced (2016-2017), 10U and 10U Inexperienced (2014-2015), 12U (2012-2013), 14U (2010-2011)

**GIRLS DIVISIONS:** 6U (2018-2020), 8U (2016-2017), 10U (2014-2015), 12U (2012-2013), 14U (2010-2011)

**\*NOTE: GIRLS WITH NO OPPONENT WILL BE PLACED IN BOYS DIVISIONS**

**Weight Classes:** Madison System

## Food Available All Day

**Optional Mail-in Entry Form:** P.O Box 662, Manahawkin, NJ 08050  
 For More Information: Shane Campana, (732) 232-4689 (between 10 am and 9 pm)  
 shanecampana26@gmail.com  
 Make Checks Payable To: Rams Wrestling Booster Club  
 Register Early – There is a limit of 500 Wrestlers

✂️ ----- (Detach Here) -----

\*\*\*\*\* Registration Form 1/19/25\*\*\*\*\*

NAME (one wrestler per form): \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

**CIRCLE DIVISION** (Fill out a separate form if entering more than one division.):  
 6U | 8U Inexperienced | 8U | 10U Inexperienced | 10U | 12U | 14U

Official Use Only

**APPROXIMATE WEIGHT:** \_\_\_\_\_

TEAM: \_\_\_\_\_  
 2023-2024 RECORD: \_\_\_\_\_  
 SPECIAL AWARDS: \_\_\_\_\_

I, understand, hereby declare that I am accepted to participate in the Southern Regional Wrestling Tournament. I will do so at my own risk and of my own free will. I will not, in any way, hold liable the Stafford Wrestling Club, Tournament Officials, Southern Regional School District, or referees, for any injuries or losses that I might receive, directly or indirectly, while traveling to or from or competing therein. I certify that the information given on this form is correct.

\_\_\_\_\_  
**Parent's Signature**